



PUBLIC WORKS COMMITTEE

***AMENDED AGENDA**

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Kristen E. Haroian, Vice-Chair
Councilman Robert J. Ferri
Councilwoman Nicole Renzulli

Councilman John P. Donegan
Councilman Richard D. Campopiano
Councilman Daniel Wall
Council President Jessica M. Marino, Ex-Officio

THURSDAY, MAY 16, 2024 @ 6:00 P.M.

Meeting of the Public Works Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/96784990976?pwd=MDg1M3M0Wk9GUU4xN1NJSnZCbHhiZz09>

Passcode: 696492

Or One tap mobile :

+16465588656,,96784990976# US (New York)

+16469313860,,96784990976# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

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+1 360 209 5623 US

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Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL MEETING TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- **Approval of minutes of the April 11, 2024 2024 Regular meeting** (*Vote may be taken*)
[\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

Council President Marino: (*No votes will be taken*)

- *Discussion regarding the Status of the citywide bridge and culvert inspections performed by Pare Corporation, including the report, its findings and plans*
- **Flooding events from September to current throughout the City; status of FEMA, State and other assistance; remediation and mitigation efforts*

V. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be noted.
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

Councilman Ferri: (*No votes will be taken*)

- **Budlong Pool Bids**
 - *Update on the status of the bids on the Budlong Pool.*
 - *Seeing all bids were over the allotted funds, what is the plan? How far along is the plan?*
- **Budlong Pool HUD Grant**
 - *Based on the requirements of the Grant, what steps are being taken to sustain the grant and what is the timetable?*

Council Vice-President Vargas: *(No votes will be taken)*

- *Overnight Parking of Trailers on Broad Street; “No Overnight Parking” signage*

VII. ADJOURNMENT *(Vote will be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on May 10, 2024

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was reposted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on May 13, 2024